



BOY SCOUTS OF AMERICA  
Chippewa Falls, WI

## Chippewa Valley Council Troop 13

www.cv-troop13.com

Shirt Color: Gray

Patrol: Flaming Arrow

Activity: SCUBA

Community Service: Scouting for Food

April 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### April Activities:

- Saturday, March 31**      **2007 Scouter's Rendezvous**  
Bloomer Middle School
- Monday, April 2**      **Regular Troop 13 Meeting—6:30pm**  
Trinity United Methodist Church  
Organization and Inventory of Scout Closet  
Rifle Range Cleanup—**Bring Gloves and Rakes**  
**Committee Meeting**
- Monday, April 9**      **No Scout Meeting—Easter Break**
- Monday, April 16**      **Scouting for Food Bag Drop Off—5:30pm**  
Trinity United Methodist Church  
Hot dog supper to follow  
**Bike Ride Committee will meet during hot dog supper**
- Saturday, April 21**      **Scouting for Food Bag Pick up—10:00am**  
Holy Ghost Parking Lot
- Monday, April 23**      **Regular Troop 13 Meeting—6:30pm**  
Trinity United Methodist Church  
Astronomy Merit Badge  
**Bike Ride Committee Meeting *if needed***
- Friday, April 27-  
Sunday, April 29**      **OA Spring Fellowship Weekend**  
Camp Phillips
- Monday, April 30**      **SCUBA Diving / Open Swim—6:00pm-8:00pm**  
Chippewa Falls Middle School  
**Must be 12 years old or older for SCUBA**  
*See back for details*

#### UPCOMING PLANNED EVENTS (all dates and activities subject to change)

- **Monday, May 7**—Highway Clean-up, 6pm
- **Friday, May 18-Sunday, May 20**—Spring Camporee
- **Monday, May 21**—Court of Honor, 5:30pm setup, 6:00pm dinner
- **Sunday, May 27**—Bike Ride Fund Raiser (all day)
- **Saturday, June 2-Sunday, June 3**—Bike Ride Campout
- **Monday, June 4**—Picnic
- **Monday, July 16**—Summer Camp Meeting

BOY SCOUT TROOP 13—TRINITY UNITED METHODIST CHURCH

# April Newsletter

**HAPPY BIRTHDAY**

- Brandon Knepper—April 7
- Tyler Eckwright—April 24



**SCOUTING FOR FOOD**

Troop 13 will again be participating in the “Scouting for Food” food drive in April. Bags will be hung on doors **Monday, April 16th starting at 5:30pm**, with a hot dog supper following, and collected the following **Saturday, April 21st starting at 10:00am**. Help is need from all scouts and parents on both days.

**SUMMER CAMP**

**JULY 29-AUGUST 4**

**CAMP PHILLIPS**

Remember to turn in your Merit Badge registration, Permission, Medical, and Health forms as soon as you can.

If you have any questions, please see Mr. Buchmann or Mr. Normand.

**FINAL REGISTRATION DUE APRIL 23.**  
**Summer Camp meeting Monday, July 16.**

**SCUBA / SWIMMING—MONDAY, APR 30**

**Chippewa Falls Middle School**

SCUBA is open to all scouts **12 and older**. Younger scouts can join for a night of swimming. Make sure you have a permission slip and **the enclosed release form** filled out and signed **BEFORE** you arrive.

Please arrive on time to go through the orientation. We will need some scouts to help carry equipment to the pool before and out of the pool afterwards.

**We need a count of the number of scouts attending, so please sign up at a Monday meeting.**

**BIKE RIDE FUNDRAISER**

Please plan on helping for the day on Sunday, May 27. Much of the money raised that day will go to help you pay for camp. This is a large project and help is needed from all scouts and adults.

Planning meetings are being held Monday nights.



**WELCOME**

Please welcome Troop 13’s new scout **Forest Lunemann**. Forest joins us from Pack 63 in New Auburn.

**ON THEIR WAY TO EAGLE**

Congratulations to the following Troop 13 Scouts who have advanced in rank since the December Court of Honor.

**First Class:**

**Tom Johnson**

**Star:**

**Jesse Kressin**

**Life:**

**Chris Suilmann**



**FRIENDS OF SCOUTING (FOS)**

**Troop 13 still needs \$383 to meet our FOS goal!**

The Chippewa Valley Council spends over \$100 per boy to run the Scouting program. To keep the cost of activities low, the council relies on fundraising and donations.

Please support Scouting by donating during the annual FOS campaign. If Troop 13 reaches the goal of raising \$852.50 we will receive “gold card” status and receive 10% discount on all of our scouting supplies and summer camp. **FOS payments must be received by April 15th to count towards our goal.**

**Thank you to all who have already given.**

**CONGRATUATIONS MITCH**

Mitch Larson received his Eagle Award at our March 26 Court of Honor.

For Mitch’s Eagle Project, he cleared and widened the hiking trail in Irvine Park and corrected water flow issues around the trail.



**SEA BASE UPDATE**

We have registered for an additional crew of 6-8 people for June 17-22. The other two crews are scheduled for June 19-25. If a crew cancels, we will be able to get the crews leaving at the same time. Watch the web site for updates.

**You need to pay \$100 deposit to hold your spot on the trip; you can pay from your Scout Account.**

Check out the Sea Base page on the Troop 13 web site.